05-165A Introduce: 10-31-05

Change of Zone 05054-A

ORDINANCE NO.	
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AN ORDINANCE amending the City of Lincoln Zoning District Maps attached to								
and made a part of Title 27 of the Lincoln Municipal Code, changing the boundaries of the								
districts established and shown on said City of Lincoln Zoning District Maps as provided in								
Section 27.05.020 of the Lincoln Municipal Code and approving the designation of the area								
hereinafter described as a planned unit development.								
BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:								
Section 1. That the "Lincoln Zoning District Maps" attached to and made a								
part of Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing the								
boundaries of the districts established and shown on said Zoning District Maps as follows:								
A portion of Lots 7, 23, 29 and 34 located in Section 11, Township 10 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, and being more particularly described as follows:								
Referring to the South Quarter corner of said Section 11; thence on the east line of said Southwest Quarter north 00 degrees 29 minutes 17 seconds east, 40.00 feet to the point of beginning, also being on the north right-of-way line of Adams Street; thence on said north right-of-way line for the next 3 courses, north 89 degrees 21 minutes 11 seconds west, 1,329.55 feet; thence north 00 degrees 20 minutes 15 seconds east, 9.99 feet; thence north 89 degrees 20 minutes 41 seconds west, 386.74 feet; thence north 00 degrees 35 minutes 33 seconds east, 12.76 feet; thence northerly on a 850.00 foot radius curve to the right, an arc length of 443.93 feet (long chord bears north 15 degrees 33 minutes 16 seconds east, 438.90 feet); thence northeasterly on a 786.42 foot radius curve to the right, an arc length of 229.81 feet (long chord bears north 42 degrees 31 minutes 59 seconds east, 228.99 feet); thence northeasterly on a 833.00 foot radius curve to the right, an arc length of 49.72 feet (long chord bears north 47 degrees 49 minutes 25 seconds east, 49.72 feet); thence northeasterly on a 678.22 foot radius curve to the left, an arc length of 465.00 feet (long chord bears north 29 degrees 53 minutes 32 seconds east, 455.95 feet); thence northerly on a 528.47 foot radius curve to the left, an arc length of 251.09 feet (long chord bears north 04 degrees 15 minutes 05 seconds west, 248.73 feet); thence								

northerly on a 1,298.77 foot radius curve to the right, an arc length

1 of 382.45 feet (long chord bears north 10 degrees 47 minutes 04 2 seconds west, 381.07 feet); thence south 89 degrees 49 mintues 3 12 seconds east, 33.03 feet; thence northerly on a 1,265.77 foot 4 radius curve to the right, an arc length of 49.87 feet (long chord 5 bears north 01 degrees 17 minutes 09 seconds west, 49.87 feet): thence north 00 degrees 24 minutes 24 seconds east, 434.78 feet; 6 7 thence north 05 degrees 36 minutes 15 seconds east, 220.78 feet; 8 thence north 00 degrees 24 minutes 25 seconds east, 310.74 feet; 9 thence north 89 degrees 42 minutes 58 seconds east, 132.26 feet; 10 thence south 00 degrees 20 minutes 15 seconds west, 955.38 feet; thence southerly on a 1,263.50 foot radius curve to the left, 11 an arc length of 425.81 feet (long chord bears south 09 degrees 12 13 19 minutes 02 seconds east, 423.80 feet); thence southerly on a 14 636.50 foot radius curve to the right, an arc length of 167.68 feet (long chord bears south 11 degrees 25 minutes 29 seconds east, 15 16 167.20 feet); thence south 01 degrees 51 minutes 56 seconds 17 west, 50.28 feet; thence southerly on a 811.00 foot radius curve to 18 the right, an arc length of 346.44 feet (long chord bears south 08 19 degrees 20 minutes 23 seconds west, 343.81 feet); thence south 20 23 degrees 19 minutes 53 seconds west, 77.93 feet; thence 21 easterly on a 300.00 foot radius curve to the left, an arc length of 22 219.78 feet (long chord bears south 68 degrees 15 minutes 33 23 seconds east, 214.90 feet); thence south 89 degrees 14 minutes 24 47 seconds east, 450.17 feet; thence north 00 degrees 22 minutes 25 50 seconds east, 590.01 feet; thence south 89 degrees 14 26 minutes 47 seconds east, 109.79 feet; thence northerly on a 27 620.00 foot radius curve to the left, an arc length of 151.96 feet 28 (long chord bears north 10 degrees 03 minutes 02 seconds west, 29 151.58 feet); thence northerly on a 1,280.00 foot radius curve to 30 the right, an arc length of 94.66 feet (long chord bears north 14 31 degrees 57 minutes 13 seconds west, 94.64 feet); thence south 32 89 degrees 14 minutes 47 seconds east, 514.10 feet; thence 33 south 00 degrees 29 minutes 20 seconds west, 560.01 feet; 34 thence south 89 degrees 14 minutes 47 seconds east, 803.82 35 feet; thence south 00 degrees 08 minutes 41 seconds west, 870.05 feet to the north right-of-way line of Adams Street; thence 36 on said north right-of-way line for the next 2 courses, north 89 37 38 degrees 14 minutes 47 seconds west, 958.98 feet; thence south 39 00 degrees 29 minutes 17 seconds west, 10.00 feet to the point of 40 beginning, containing 2,626,179.37 square feet (60.29 acres) 41 more or less:

be and they hereby are (1) transferred from the AG Agricultural District to the R-3 Residential District and are hereby made a part of the R-3 Residential PUD District (2) designated as a Planned Unit Development pursuant to and in accordance with Chapter 27.60 of the Lincoln Municipal Code entitled "Planned Unit Development District" and (3) governed by all the

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1 provisions and regulations pertaining to the R-3 Residential PUD District except as modified in 2 Section 4 below. 3 Section 2. That the "Lincoln Zoning District Maps" attached to and made a 4 part of Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing the 5 boundaries of the districts established and shown on said Zoning District Maps as follows: A portion of Lots 103 and 106 located in the Northwest Quarter of 6 7 Section 14, Township 10 North, Range 7 East of the 6th P.M., 8 Lancaster County, Nebraska, and being more particularly 9 described as follows: 10 Beginning at the northwest corner of said Lot 103 I.T., also being on the south right-of-way line of Adams Street; thence on said 11 south right-of-way line for the next 4 courses, south 89 degrees 17 12 minutes 34 seconds east, 145.00 feet; thence north 78 degrees 14 13 14 minutes 34 seconds east, 140.37 feet; thence north 00 degrees 14 15 minutes 42 seconds east, 9.93 feet; thence south 89 degrees 20 minutes 54 seconds east, 381.19 feet; thence south 00 degrees 16 17 37 minutes 40 seconds west, 828.44 feet; thence south 62 18 degrees 44 minutes 45 seconds east, 173.53 feet to the southerly line of said Lot 103 I.T.; thence on said southerly line for the next 19 20 4 courses, southwesterly on a 417.00 foot radius curve to the 21 right, an arc length of 200.02 feet (long chord bears south 41 22 degrees 11 minutes 38 seconds west, 198.11 feet); thence south 23 54 degrees 56 minutes 07 seconds west, 309.36 feet; thence 24 southwesterly on a 317.00 foot radius curve to the right, an arc 25 length of 122.37 feet (long chord bears south 65 degrees 59 minutes 38 seconds west, 121.61 feet); thence north 89 degrees 26 27 17 minutes 51 seconds west, 317.13 feet to the southwest corner 28 of said Lot 103 I.T., also being the east right-of-way line of North 29 84th Street; thence on said east right-of-way line north 00 degrees 30 08 minutes 26 seconds east, 1,247.84 feet to the point of beginning, containing 827,955.48 square feet (19.01 acres) more 31 32 or less; 33 be and they hereby are (1) transferred from the AG Agricultural District to the B-2 Planned Neighborhood Business District and are hereby made a part of the B-2 Planned Neighborhood 34 35 Business PUD District (2) designated as a Planned Unit Development pursuant to and in 36 accordance with Chapter 27.60 of the Lincoln Municipal Code entitled "Planned Unit 37 Development District" and (3) governed by all the provisions and regulations pertaining to the B-

2 Planned Neighborhood Business PUD District except as modified in Section 4 below.

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Section 3. That the "Lincoln Zoning District Maps" attached to and made a part of Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing the boundaries of the districts established and shown on said Zoning District Maps as follows:

A portion of Lots 103 and 106 located in the Northwest Quarter of Section 14, Township 10 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska and being more particularly described as follows:

Beginning at the northeast corner of said Lot 106, also being on the west right-of-way line of North 87th Street; thence on said west right-of-way line for the next 2 courses, south 00 degrees 37 minutes 40 seconds west, 717.95 feet; thence southerly on a 417.00 foot radius curve to the right, an arc length of 195.23 feet (long chord bears south 14 degrees 02 minutes 24 seconds west, 193.45 feet); thence north 62 degrees 44 minutes 45 seconds west, 173.53 feet; thence north 00 degrees 37 minutes 40 seconds east, 828.44 feet to the south right-of-way line of Adams Street; thence on said south right-of-way line, south 89 degrees 20 minutes 54 seconds east, 200.00 feet to the point of beginning, containing 172,450.16 square feet (3.96 acres) more or less;

be and they hereby are (1) transferred from the AG Agricultural District to the O-3 Office Park District and are hereby made a part of the O-3 Office Park PUD District (2) designated as a Planned Unit Development pursuant to and in accordance with Chapter 27.60 of the Lincoln Municipal Code entitled "Planned Unit Development District" and (3) governed by all the provisions and regulations pertaining to the O-3 Office Park PUD District except as modified in Section 4 below.

Section 4. The Development Plan of Prairie Home Builders, Inc., Dubois
Land LLC, Prairie Village North LLC, and Ryland Group LLC (hereinafter "Owner") for Prairie
Village North Planned Unit Development as set forth in its application and site plan be and the
same is hereby approved upon condition that the site plan be revised to eliminate the uses
north of Adams Street except for uses within the R-3 District made part of the R-3 Residential
PUD District and construction and operation of said Planned Unit Development by Owner and
Owner's successors and assigns be in strict compliance with said application, the revised site
plan, and the following express terms and conditions and requirements:

1	a. T	his ap	proval	permits 419 dwelling units and 285,000 square feet			
2	of commercial, retail, and office space of which no more than 100,000 square feet may be						
3	occupied by a single commercial user and waivers to allow the submittal and approval of						
4	detailed grading, paving profile, paving cross section, storm water detention, storm sewer						
5	calculation, lot layout, street curve data, and any other required information not submitted with						
6	this proposal with future administrative amendments; allow block lengths to exceed 1,320 feet						
7	for blocks abutting Murdock Trail, and Stevens Creek; allow sanitary sewer to flow opposite						
8	street grade provided depth does not exceed 15 feet and length does not exceed 500 feet; allow						
9	parking in the required side yard within both B-2 and O-3 zoning districts; allow revised lot area						
10	requirements within R-3, B-2, and O-3 zoning districts as shown; allow additional uses within						
11	the O-3 zoning district as shown, except that restaurants and the sale of alcohol are not						
12	permitted.						
13	b. N	lo dev	elopme	ent under the Prairie Village North Planned Unit			
14	Development shall commence until Annexation #05013 is approved, and the Owner and City						
15	have entered into a Conditional Annexation and Zoning Agreement approved by the City						
16	Council.						
17	c. B	Before	receivi	ng building permits:			
18 19 20	i.		reprod	wner shall have submitted a revised and ucible final plan showing the following revisions and are acceptable:			
21 22	ii.		The construction plans shall comply with the approved plans.				
23	iii	i.	Prior to	o the approval of final plats by the City:			
24 25 26			(1)	The 16" proposed water main in Adams Street from west of 84 <sup>th</sup> Street will need to be in place or under construction.			
27 28 29			(2)	Detailed detention and drainage calculations, in accordance with the Drainage Criteria Manual, must be approved.			
30 31			(3)	Street grade profiles, cross-section details, and dimensions must be approved.			

1 2		(4)	Any other info	ormation required with preliminary approved.					
3 4 5		(5)	relinquished e	84 <sup>th</sup> Street and Adams Street shalexcept at the public street location wn on the plans.					
6	d.	Before occup	oying the dwellir	ng units all development and					
7	construction shall have be	en completed in	n completed in compliance with the approved plans.						
8	e.	All privately-	All privately-owned improvements shall be permanently						
9	maintained by the Owner of	or an appropriate	ely established l	nomeowners association approved	d by				
10	the City Attorney.								
11	f.	The site plan	approved by th	is Development Plan shall be the					
12	basis for all interpretations of setbacks, yards, locations of buildings, location of parking and								
13	circulation elements, and similar matters.								
14	g.	This Ordinan	nce's terms, con	ditions, and requirements run with	the				
15	land and are binding on the Owner and Owner's successors and assigns.								
16	h.	The Owner shall sign and return the City's Letter of Acceptance to							
17	the City Clerk within 30 days following the passage of this Ordinance. The City Clerk shall file a								
18	copy of the Ordinance approving the development plan and the Owner's letter of acceptance								
19	with the Register of Deeds. The Owner shall pay the recording fee in advance.								
20	Section 5. That this ordinance shall take effect and be in force from and after								
21	its passage and publication	n according to la	aw.						
	Introduced by:								
		124			-				
	Approved as to Form & Le	gality:							
				Approved this day of	2005				
	City Attorney			adj 01	, 2300:				
				Mayor					